CONSUMER ACTION COMMITTEE MINUTES August 17, 2022 CMH Board Room 10:00am

Present: T. Ackley; C. Brugger; J. Dunn; J. Durell; S. Mineff; S. Nowicki; K. Rawlings; M. Roman; E. Starlin; K. Szewczuk; H. Terrill

Absent: J. Ackley; D. Montie Jr; C. Snyder; J. Thompson

- Previous Minutes MOTION BY M. ROMAN to approve previous minutes dated July 20, 2022. SUPPORTED BY E. STARLIN. MOTION CARRIED.
- 2. Additions to the agenda.
 - Mark Roman would like to look into re-ordering the CAC zip-up hoodies for members. Christy will contact ProMed Uniform (previous supplier) to find out cost and availability. Members – please email Stefanie Mineff with your size (<u>smineff@lcmha.org</u>).
- 3. Chair Person Report. Nothing to report.
- 4. Work Plan Updates
 - a. Radio ads are ongoing
 - b. Boys & Girls Club Community Family Day. Erin Starlin reported that this event was very well attended with over 200 people/families. Suggestions for the future:
 - i. An LCMHA table cover would increase awareness
 - ii. Many tables had additional activities
 - iii. It was agreed that the committee should list events to attend that would be most productive
- 5. Budget
 - a. Remaining balance is \$3,796.47.
 - b. Baskets for residential homes. There are 9 homes, Kathryn & Stefanie plan to visit all of them in September to distribute baskets for staff as a token of appreciation. Jen Durell and Erin Starlin would also be interested in attending. MOTION BY M. ROMAN to approve distribution of 9 gift baskets for the staff at residential homes. SUPPORTED BY J. DURELL. MOTION CARRIED.
- 6. RCAC Report
 - a. Jen attended a sub-committee to discuss the in-person training in November. The date is set for November 9th from 10am 3pm. Trainings suggested:
 - i. How to run a meeting
 - ii. MIABLE Account
 - iii. Advance Directives
 - iv. How to tell your story effectively, and get an "ask" at the same time
 - v. State Update (Connie Conklin)
 - b. The next meeting is September 14th.

- 7. Calendar of Events for 2022
 - a. Day of HOPE August 31st, from 2-6pm at the Adrian Farmers Market. The Drop in Center will be having a table, CAC can also have fliers and magnets available.
 - b. Walk A Mile September 15th in Lansing.
 - i. Participation, Transportation, Food, Parking
 - 1. Jen has a sign up for attendees at the Drop In
 - 2. Committee members, please let Jen know if you plan on attending
 - 3. John can drive he is checking on availability
 - 4. Members meet at 9am, est. return at 2:30pm
 - 5. It was agreed that subs/other would be purchased on the way/in Lansing
 - ii. Flag Carrier, Statement Reader this can be decided on the day
 - iii. Statement
 - The committee agreed on suggested statement #1 "Lenawee County understands the importance of health and wellness. There is no health without mental health....walk a mile in our shoes!"
 - c. The Greg Adams E-Race the Stigma 5K October 1st. Drop in members will be hosting the water station on the lawn in front of Adrian High School. E-Race committee meets again on August 30th at 3pm.
 - d. Celebration of Success/Consumer Spotlight. The draft nomination form was reviewed. These can be distributed on the residential home visits. The form can also be added to the website and on social media.
- 8. Membership Updates
 - a. Still need a child rep.
- 9. Next meeting September 21st.

Meeting adjourned at 10:29am.