



Hunger Free Lenawee!

MINUTES from 03/07/17

Call to Order/Introduction: Nancy Bishop DHHS, Joan Condon St Vincent de Paul, Kelly Elliott Veterans Affairs, Tami Gilbert CAA/WIC, Rachel Doyle LCF, Andrea Aguilar MSUE, Andrea Webb SHU, AnneVictoria Smith, Heather Mauney FBSCM, Monica Rogers FBSCM, Cynthia Heady LCF, Olivia Ehret CMH,

■ **MEET UP and EAT UP**

- Program offered through the Michigan Department of Education/the Food Bank of SCM assists with promotion of the sites.
- We do not know the sites yet; grant applications are due on 03/10/17 and we hope to know the sites by mid-May.
- Last year 8 sites and 17.5% of the students eligible actually used the site
- Last year there were billboards and radio advertisement
 - This year FBSCM has banners coming and hope to get flyers printed before the end of the school year (06/16/17)
- Why the low numbers?
 - Locations/Transportation
 - Increase in campership registration
 - Documentation of actual usage
- Possibly explore grant opportunities to assist with promotion.
- Nancy will make contact with Ann Knisel in order to ensure collaboration with the schools.

■ **Trails and Treats**

- Heather reported that this may be held in conjunction with another community event. More info to come.

■ **Agency Updates**

- Golf out fund raiser for The Daily Bread is scheduled for 05/20/17
- Money Smart Week is the week of April 24th; many activities are scheduled at MSUE including 4H, nutrition information and budgeting/financial planning.
- The Lenawee Tail Gate. They are still in need of a hilo!
- Food Bank Challenge Started at the beginning of the month and will be for March and April. **ANY DONATION GIVEN DIRECTLY TO THE FOOD BANK AND DESIGNATED FOR A SPECIFIC FOOD PANTRY WILL BE DOUBLED.**

■ **LENC Information:** Creating a trauma informed community! All LENC information is available via 211 blasts and at lcmha.org

MISSION STATEMENT: Leveraging the power of Collective Impact in order to fight hunger by efficiently utilizing all of the resources available in Lenawee County.

■ **Adjournment:**

➤ **Next Meeting Date**

- **The First Tuesday of the Month**
- **04/04/17 @ 1:00PM**
- **The Department of Health and Human Services**